**NEWCASTLE MUNICIPALITY**

**BURSARY APPLICATION FORM**

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| Please mark your answer with an X | | | | | | | | | **YES** | | | | | | | | | | |  | | | | **NO** | | | | |  | |  |
| Are you a resident of Newcastle | | | | | | | | |
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| **SECTION 1 : APPLICANT’S PERSONAL DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SURNAME | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INNITIALS | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FULL NAMES | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENDER | | MALE | | | |  | | | | | | | | | | FEMALE | | | | | | | | | |  | | | | |
| CITIZENSHIP | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ID NUMBER | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE OF BIRTH | |  | | | | | | | | | | |  | | | | | | | | | | | AGE | | | | |  | |
| HOME TELEPHONE | |  | | | | | | | | | | | CELL NUMBER | | | | | | | | | | |  | | | | | | |
| EMAIL | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POSTAL ADDRESS | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PHYSICAL ADDRESS | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| WARD | |  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | |
| POPULATION GROUP | | AFRICAN |  | | | | ASIAN | | | |  | | | | COLOURED | | | | | |  | | | | WHITE | | | |  | |
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| **SECTION 2 : APPLICANT’S STUDY HISTORY** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HIGHEST QUALIFICATION OBTAINED | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| YEAR QUALIFICATION OBTAINED | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME OF SCHOOL ATTENDED | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOST RECENT RESULTS INCLUDED | | | | | YES | | | | | | |  | | | | | | NO | | | | | | | | |  | | | |
| MATRIC RESULTS/CERTIFICATE INCLUDED | | | | | YES | | | | | | |  | | | | | | NO | | | | | | | | |  | | | |
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| **SECTION 3 : INTENDED STUDY PROGRAM** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME OF THE COURSE | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| QUALIFICATION TYPE | | | | | DEGREE | | | | | |  | | | N. DIPLOMA | | | | |  | | | | N. CERTIFICATE | | | | | | |  |
| NAME OF INSTITUTION | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| DURATION OF THE COURSE | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| LIST OF MODULES TO BE ENROLLED | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ACADEMIC YEAR OF STUDY | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **FINANCIAL BREAKDOWN (Include a quotation from the institution of study)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REGISTRATION FEES | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| TUITION FEES (fees per module) | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| PRESCRIBED BOOKS AND OTHER COURSEWARE | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| ACCOMODATION/ BOARDING FEES | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **TOTAL FEES** | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
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| **SECTION 4 : ESSAY** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(Write an essay of about 250 words to motivate your application)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **SECTION 5 : PARENT / GUARDIAN DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TITLE |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GENDER | | | | | | | | | | MALE | | | | | | |  | | | | | FEMALE | | | | | |  | | |
| SURNAME | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FIRST NAMES | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOME/WORK TELEPHONE NUMBER | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CELL NUMBER | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NATURE OF RELATIONSHIP | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EMAIL | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POSTAL ADDRESS | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PHYSICAL ADDRESS | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| WARD | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME OF EMPLOYER | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Briefly state the family’s financial circumstances:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **SECTION 6 : DECLARATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **I declare that I am aware of the selection criteria and that I understand them. Furthermore, I declare that the information supplied in this application is true and correct to the best of my knowledge. I understand that any false information will automatically disqualify me.**  **………………………………………….. ………………………………………………**  **SIGNATURE (Applicant) SIGNATURE (Parent/Guardian)**  **……………………………………………. ………………………………………………**  **DATE DATE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **REQUIRED DOCUMENTS TO ATTACH TO THIS APPLICATION FORM:**   * **Proof of residence** * **Certified copies of Identity Documents (ID’s)** * **Certified copies of results/ certificates** * **Letter of acceptance from the institution of higher learning** * **Parent’s/guardian’s payslip (where applicable)** * **Quotation of fees from the institution of choice** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |